287

State of South Dakota

RECEIVED

Candidate's or Committee's Report of Receipts and Expendedures 2003

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave, Pierre, SD 57501-5070

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See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.
Same of Candidate or Committee Hutchinson County Republicans. Complete Mailing Address P. O. Box. 463, Freeman, S.D. 57029 Name of Person Making Report Frederich Myer Phone (605)725-7975
Complete Mailing Address P. O. Box. 463, Freeman, S.D. 57029 Daytime (605)725-7975
If you are a candidate, what office are you seeking
If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.
Type of Report (See pages 4 & 5 of Guideline Book) Year - end For Reporting Period Ending (See pages 4 & 5 of Guideline Book) /2-31-2002
The following verification must be completed before submitting report.
VERIFICATION OF PERSON MAKING REPORT
FREDERICH MAYER(print name legibly), certify
that I have examined this report and to the best of my knowledge and
belief it is true, correct and complete.
Date: 1-14-2003 Candidate Signature or Chairperson
Revised July 2001
Filed this / 70 day of

	. e	gandidata	or Committee Hutchinson County Republicans period ending 12-31-2002
иаше	OI	Candidate	of committees / volume of /
For	the	reporting	period ending /2-3/-2002
FOI	CIL	- 4F	

Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:					
	ions from Individuals		1		
Name	Residence Address	Place of Employment (Name of Employer)			
			\$		
			\$		
			\$		
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			\$		
	Contributions from Indi		*\$ O		

For the reporting period ending_	ect Contributions (continue	4)
		*\$ D
Unitemized Contributions from Po		*\$
Itemized Contributions from Poli	tical Parties	
Party Name	Address	
		\$
		<u> </u>
Total of Itemized Contributions	from Political Parties:	*\$ <u> </u>
temized Contributions from Poli (All contributions from P PAC Name	PAC's must be itemized.) Address	
		\$
		\$
		\$
		\$
		\$
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		\$
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Name of Candidate	or Committee	Hutchin	isor Coun	ty Repe	eblicano	
For the reporting	period ending	12-31-2	2002			
	Schedule B - Fe		•	ceeds		
List on this schedule fund derived from each event. aggregate being more tha	If a contributor give	es more than bit	N) or their colui	լըըլյըը լաջութ	т шец	
Type of Event Net Proceeds						
		·				
				1999 - P. Address John J. Gregory	entitioner () () ()	
				Total:	\$ ()	
		2 M H H H H H 2 M P H H H				
	Schedule (C - In Kind	Contribution	ns		
Report all non-cash cont exceeds \$100, the name	ributions of goods or of the contributor, re	services and the sidence address	estimated fair n and place of emp	narket value. ployment mus	If the value to be reported.	
Nature of Non-Cas	sh Contribution	Estim	ated Value	Name	of Contributor	
					e e e	
		and the second s	general production of the second	Total:	e 0	
		:======================================		mmmemmemm	~	
	Sched	lule D - Oth	er Income			
Use this schedule to rep	ort any refunds, inter	est earned or otl	ner income which	h is not a dire	ct contribution.	
Source of Income	-		ount			
				Total:	s Ò	

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						10-31-	-1002	4		
For	the	reporting	per	10a e i	iaing	1221-	<u> </u>		-	
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Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Item	Amount	Contributions	Made	to	Candidates	and	Committees
Advertising							
Consulting	<u></u>						
Postage							
Printing		مرم وسيات			स्थालीम् १,८४७ (, र्वेटर)	and the same	. .
Rent	<u></u>						
Salaries							
Telephone							
Travel		-					
Utilities		-					
Other Expens	65 :						

Name of	Candidate	or Committee	Hutch	inson Cou	enty Republic	Ma
Name Or	Cullander	01	1 4		# //	· •
For the	reporting	period ending	<u> 12-31-</u>	2002		

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To

Purpose

Amount

none

Total Obligations: \$ 0

Name of Candidate or Committee Hutchinson County Republicans.						
For	the reporting period ending $12-31$	- 2002	J			
	Summary	/ Page				
This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.						
1.	Amount on hand, if any, at beginning	g of reporting period	s 243.05			
2.	Receipts					
	Schedule A - Direct Contributions	\$ <u>O</u>				
	Schedule B - Fund-Raising Events	\$ <u> </u>				
	Schedule C - In Kind Contributions	\$ <u>O</u>	Comp. Comp.			
	Schedule D - Other Income	\$ <u></u>				
	Total of all receipts	\$ <u></u>				
3.	Total Monetary Receipts (A+B+D)		\$ <u></u>			
4.	Candidate's Personal Contribution t	o Own Campaign	\$			
5.	Monetary Loans to Candidate or Comm Reporting Period	ittee During	\$			
6.	Monetary Loans Repaid During Report	ing Period	\$ <u> </u>			
7.	Expenditures - Schedule E		\$ <u></u>			
8.	Unpaid Obligations - Schedule F	\$				
9.	Amount on hand at the close of this This should equal lines (1+3+4+5)-(reporting period. 6+7)	\$ 243.05			